PERSONAL DETAILS											
NAME IN FULL					NATIONAL INSURANCE NO				ACCOUNT NO		
HOME ADDRESS				RFNT: Voc	No.		TIMING	WITH OTHERS. Voc	 	NO. OF YEARS AT	
					RENT: Yes No \$LIVING WITH OTHERS: Yes No CURRENT ADDRESS						
DDDUOUS ADDDESS (manifold if a manifold in the state of t					OWN: APPROXIMATE VALUE OF PROPERTY: \$						
	ed if current address is less than 1	year)		T							
TEL NO.	CELL NO.	PREFERRED CONT	TACT NO.	DATE OF BIR	TH (mm/dd,	/yy)		NATIONAL REGIS	STRATION NUMBER		
	TIME					DATE OF ISSUE:					
SINGLE MARRIED	DIVORCED SEPARATED	WIDOW V	WIDOWER	NAME OF SPOUSE							
EMAIL ADDRESS				NO. OF DEPENDENTS				AGES OF DEPENDENTS			
CURDENT EMPLOYER			ADDDECC								
CURRENT EMPLOYER											
OCCUPATION			DEPARTMENT TELEPHON					NE NO. & EXT.			
EMPLOYMENT STATUS LAST WORKING DAY_							NING		YEARS EMPL	OYED	
			IF ON LEAVE PLEASE P MATERNITY/PATERNIT		ON: VACATI	ON SUS	SPENSION	SICK LEAVE	_		
PREVIOUS EMPLOYER (required if current employment is less than 1 year)									_		
IF SELF EMPLOYED STATE, NA	TURE OF BUSINESS			DATE ESTAI				SLIGHED			
BUSINESS NAME			BUSINESS ADDRESS								
BANKERS	TYPE OF ACCOUNT			BALANCE							
	<u> </u>	NAME AND ADDI	RESS OF NEXT OF KIN	& ONE (1) R	EFERENCI	NOT LIVING	WITH YOU				
NAME (NEXT OF KIN)				NAME (REFERENCE)							
ADDRESS				ADDRESS							
RELATIONSHIP	TELEP	PHONE NO.						TELEPHONE NO.			
				RECEITOROIM				TELEPHONE NO.			
LOAN AMOUNT REQUESTED	(words & figures) \$										
				III A NYIII			TYPE				
DETAILS OF INCOME AND EXPENDITURE TO SUPPORT LOAN APPLICATION											
INCOME: MONTHLY SEMI-MONTHLY WEEKLY \$											
ALLOWANCES:								\$			
OTHER INCOME (Give details):								\$			
MONTHLY EXPENSES:						TOTA	L INCOME	\$			
MONTHET EXI ENGES				Φ.							
	PAYE/INCOME TAX NIS			\$							
	LIFE and/or MEDICAL INSURANCE			\$							
	WORKERS' UNION			\$			+				
	RENT/ MORTGAGE/OTHER LIVING ARRANGEMENTS			\$							
	FOOD			\$			DO				
	TELEPHONE (Land and/or Cellular)			\$							
	ELECTRICITY			\$			NOT				
	WATER			\$							
	GAS (Bottle / Natural)			\$			WRITE				
	BUS FARE			\$							
	VEHICLE EXPENSE: (Gas & Insurance) RANK DAYMENT: (Give details)			\$			IN				
	BANK PAYMENT: (Give details)			\$							
	BANK PAYMENT: (Give details) CREDIT CARD PAYMENT- 5% OF LIMIT: (Give details)			\$			THIS				
	CREDIT CARD PAYMENT- 5% OF LIMIT: (Give details) CREDIT CARD PAYMENT- 5% OF LIMIT: (Give details)			\$							
	HIRE PURCHASE -PAYMENT REQUIRED:			\$			SPACE				
	HIRE PURCHASE - PAYMENT REQUIRED:			\$.5				
	PAID TELEVISION e.g. MCTV			\$			↓				
	OTHER DEDUCTION: (Give details)			\$							
				1		TOTAL E	XPENSES				
							SURPLUS				
The Credit Union may verify any information provided to it by me/us from whatever sources it deems necessary. The Credit Union is hereby authorized to											
obtain any information it requires relative to my/our credit history or application for credit and any such source is hereby authorized to provide any such requested information. Additionally the information provided on this application may be used by the Credit Union to update my personal records from time to											
time.											
The Credit Union is further authorized to disclose to any Credit Bureau, reporting agency, business, financial institution or person with whom I have entered into or propose to enter into a business or financial relationship with, personal information or such information regarding my/our credit or financial history, or											
information as is deemed appropriate, lawful and necessary in the sole discretion of the Credit Union or as expressly provided by law. I/we jointly and severally agree to indemnify the Credit Union and save the Credit Union from any and all claims in damages or otherwise arising from any disclosure as herein											
authorized.	, , , , , , , , , , , , , , , , , , , ,									0 45 11010111	

DATE: ____

SIGNATURE OF APPLICANT: ___

INFORMATION REQUIRED BEFORE APPROVAL

Applications must be accompanied by

- A certification letter of employment from employer detailing income and deductions AND TWO (2) most recent salary slips for 2 months, no more than three (3) months old.
- Two (2) forms of **VALID** Government issued photo ID.
- Proof of Address (e.g. utility bill, bank statement) no more than three months old.

Self-employed applicants must submit:

- (1) Bankers' Report <u>OR</u> copies of Financial Statements for the <u>last three (3) years</u>
- (2) Cash Flow and Profit & Loss projections for the <u>next three</u> (3) years
- (3) The foregoing reports <u>must be</u> authenticated by an Accountant (ICAB) or a similarly qualified professional.

FOR OFFICIAL USE ONLY								
EXTERNAL CREDIT CODE;	CURRENT MONTHLY SAVINGS: \$							
WAIVER: \$	TOTAL UNSECURED AMOUNT: \$							
RECOMMENDED: YES NO								
F.S.R/SENIOR F.S.R COMMENTS:								
PRINT NAME: SIGN.	ATURE: DATE:							
BRANCH OPERATIONS SUPERVISOR / BRANCH OPERATIONS OFFICER /								
MEMBER RELATIONS MANAGER - LOANS COMMENTS:								
PRINT NAME: SIGN.	ATURE: DATE:							
IN-HOUSE COMMITTEE / CREDIT COMMITTEE'S COMMENTS:								
PRINT NAME: SIGNA	ATURE: DATE:							



Barbados Public Workers' Co-operative Credit Union Limited

BACK TO SCHOOL APPLICATION FORM



Maximum Limit: \$5,000.00 Interest Rate: 13.5% per annum Share requirement: Unencumbered savings of:

• \$250.00 for limit up to \$2,500.00

• \$500.00 for limit \$2,501.00 up to \$5,000.00

CLOSING DATE FOR APPLICATIONS: SEPTEMBER 17, 2021

LAST DATE TO COLLECT FUNDS: SEPTEMBER 30, 2021

This is where you belong!