



**BARBADOS PUBLIC WORKERS'  
CO-OPERATIVE CREDIT UNION LIMITED**

# NOMINATION FORM FOR ELECTION TO THE BOARD OF DIRECTORS

THIS NOMINATION FORM MUST BE COMPLETED IN A FULL, ACCURATE AND LEGIBLE MANNER

In accordance with **By-Law 36** of the Barbados Public Workers' Co-operative Credit Union Limited (the Credit Union), which requires that not less than four existing members of the Credit Union, nominate a person proposed for election to the Board of Directors of the Credit Union, we the undersigned hereby nominate:

<input type="checkbox"/> MR. <input type="checkbox"/> MRS. <input type="checkbox"/> MS. LAST NAME:	
FIRST NAME:	MIDDLE NAME(S):
PERMANENT ADDRESS: STREET/AVENUE:	
CITY/TOWN:	PARISH/STATE:
ZIP/POSTAL CODE:	COUNTRY:

HOLDING CREDIT UNION ACCOUNT NO .....as a candidate for election to the Board of Directors at the upcoming election to be held during the Annual General Meeting of members of the Credit Union on Saturday, June 15th, 2019, commencing at 9.30am.

	NAME	CONTACT NO.	ACCOUNT NO.	SIGNATURE
1.				
2.				
3.				
4.				

## DECLARATION OF CANDIDATE

I..... have given my consent to the above noted nomination and confirm my willingness to serve on the Board of Directors as prescribed by the By-Laws of the Credit Union if elected.

In accordance with **By-Laws 34 and 35**, I confirm that I am a citizen or resident of Barbados, I hold twenty-four (24) qualifying shares and I have been a member of the Credit Union for at least six (6) months. I have carefully read the candidate guidelines provided to me by the Credit Union before my acceptance of this nomination and have fully understood them.

SIGNATURE OF NOMINEE: ..... DATE (mm/dd/yyyy): .....

Name of Secretary, Board of Directors: (PRINT) .....

Signature of Secretary, Board of Directors

Date Received

This nomination form and required supporting documentation is to be delivered to any branch of the Credit Union in a sealed envelope addressed to the Compliance Department, Barbados Public Workers' Co-operative Credit Union Ltd., **Clarence Greenidge House, Keith Bourne Complex, Belmont Road St. Michael** no later than **4:00 p.m. on Saturday, June 1st, 2019.**